

06-18-01

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Attorney Docket No. : CULLN18.1CP1C1

Applicant(s) : Manners, et al.

For : ANTI-MICROBIAL PROTEIN

Attorney : Daniel E. Altman

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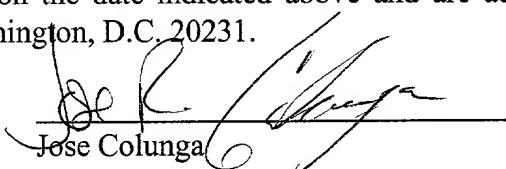
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Date of Deposit : June 15, 2001

I hereby certify that the accompanying

Transmittal; Specification in 32 pages; 10 sheets of drawings; Copy of **SIGNED**
Declaration by Inventor in 4 pages; Return Prepaid Postcard ; copy of Request

for extension of time in parent application ; diskette , check \$710
are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
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ASSISTANT COMMISSIONER FOR PATENTS
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 ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): John M. Manners, John P. Marcus, Kenneth C. Goulter, Jodie L. Green and Stuart J. Harrison

For: ANTI-MICROBIAL PROTEIN

Enclosed are:

(X) 10 sheet(s) of drawings.

- (X) This application is a continuation of prior application 09/364,395, filed July 30, 1999. The entire disclosure of this prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Copy of signed declaration by inventors from parent application.
- (X) Sequence Listing in six pages and computer-readable form thereof on a single diskette. In accordance with 37 C.F.R. 1.821(f), I hereby certify that the data on the enclosed diskette is identical to the paper copy of the Sequence Listing.
- (X) A copy of the Request for Extension of Time in the parent case.
- (X) Return prepaid postcard.

CLAIMS AS FILED

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--|-----------------|-----------------|------------|-------|
| Basic Fee | | | \$710 | \$710 |
| Total Claims | 15 - 20 = | 0 × | \$18 | \$0 |
| Independent Claims | 2 - 3 = | 0 × | \$80 | \$0 |
| If application contains any multiple dependent claims(s), then add | | | \$270 | \$0 |
| | | | FILING FEE | \$710 |

- (X) A check in the amount of \$710 is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

Daniel E. Altman
 Registration No. 34,115
 Attorney of Record